

# Mitcheldean Parish Council

Trustees of the Mitcheldean Playing Field

[www.mitcheldeancouncil.co.uk](http://www.mitcheldeancouncil.co.uk)

MONDAY 9<sup>TH</sup> DECEMBER 2013 THE TOWN HALL 7PM

## AGENDA

(Standing Orders will apply to all meetings & the Code of Conduct will be strictly adhered to)

- 1) To **Note** Apologies for Absence-
- 2) Members of the public issues (15 minutes)
- 3) Code of Conduct-Declaration of Interests.
- 4) To **Approve Minutes** of the Monthly Meeting of Mitcheldean Parish Council held on the 11<sup>th</sup> November 2013.
- 5) **Sub committees: To receive reports from;**  
**Communications-Discuss Publicity requirements for new play equipment-LAG funding**  
**Planning-**  
**To approve the alternative proposal 2 style houses on the Freemans Glos Rd Development.**  
*P1639/13/FULL-Land to the north east of Vantage Point Business Park*  
*Proposed development of solar photovoltaic panels and associated works.*  
*(Q &A from Bee Green)*  
*P1648/13/FUL Tarn House, Bradley Court Road*  
*Erection of single storey rear extensions*  
*P1726/13/FUL 5 Ash Grove.*  
*Single storey side alterations and extension.*  
*P1680/13/FUL Pool cottage, Wigpool common*  
*Erection of single storey extension & 2 sun pipes.*  
**To discuss Silver Street as an Exception site**
- 6) **Playing Fields-**  
**County/ District Councillors Reports (5mins each)**
- 7) **Councillor resolutions**  
*To approve Cllr Scot's resolution to re site the war memorial stone at a cost of \*\*\*\*\**  
*To approve Cllr \*\* resolution to re house the Xerox Museum and re organise the rooms at the Town Hall at a cost of \*\*\*\*\**
- 8) **To approve and adopt new Standing Orders**
- 9) **Report from Clerk –Matters arising, correspondence & enquiries (List to each cllr.)**
- 10) **Accounts/Finance- IN COMMITTEE**  
**To approve monthly payment schedule**  
**To approve a donation to the Philippine Disaster fund.**  
**To approve payment of GAPTC + SLCC subs**  
**To Approve clerk's additional hours**  
**To approve Adam's quote for hedge clearance**  
*To approve the formation of a Staffing committee, its structure, members, budget & powers, how often will it meet, where, notice required for meetings*

### Councillors Information Sharing.

Chairman: Mr D M Scott  
Tel: 07718 055432

Town Hall is open for public enquires between  
9:30am-1:30pm Monday to Friday

Clerk: Sandra Schwanethal  
Tel: 01594 544723